**Great Lakes Colleges Association New Writers Award**

**Nomination Form**

*Author: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Genre: Creative Non-Fiction Fiction Poetry*

*Publisher:*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Publisher contact name:*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Publisher phone number:*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Publisher email (please write clearly):*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Publisher address:*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*\_\_\_\_\_\_ I verify that this is the author’s first published book in this genre (please check here).*

**Great Lakes Colleges Association New Writers Award  
Nomination Checklist**

*All entries must be postmarked by June 25, 2022*

*ALL ENTRIES MUST INCLUDE AUTHOR’S SIGNED STATEMENT OF AGREEMENT*

**Submission Materials Checklist:**

\_\_\_\_\_\_\_\_ Complete Nomination Form stating Author, Title and Genre of nominated book **AND** Publisher information (including contact name, phone number and email address.) The form may be emailed.

\_\_\_\_\_\_\_\_ Author signed statement of agreement (electronic signature accepted)

\_\_\_\_\_\_\_\_ On form, check to verify this is author’s first published book in this genre

\_\_\_\_\_\_\_\_ Book contains publication date of 2021 or 2022

\_\_\_\_\_\_\_\_\_ Verify writer lives in the U.S. or Canada.

\_\_\_\_\_\_\_\_ Four copies of the book mailed to the address below (can be mailed separately from form)

**Send material to**:

Gregory R. Wegner, Director of Program Development New Writers Award

Great Lakes Colleges Association

535 W. William, Suite 301

Ann Arbor, MI 48103

*For questions, please contact Colleen Monahan Smith (*[*smith@glca.org*](mailto:smith@glca.org)*) at 734-661-2336. Please visit the complete list of guidelines at:* [*www.glca.org*](http://www.glca.org)



**Great Lakes Colleges Association New Writers Award**

**Author’s Statement of Agreement and Certification**

As a recipient of the Great Lakes Colleges Association New Writers Award, I agree to participate in the New Writers series of visits to individual colleges by invitation. I understand that these campus visits are an integral part of the award, and that my acceptance of the award signifies my willingness to travel to no more than thirteen GLCA sites, where I will meet with students, offer readings of my work, and participate in discussions, lectures, colloquia, readings, workshops, seminars, and interviews as appropriate.

Each campus or off-campus site will provide me with an honorarium and cover all travel, food and lodging expenses, as stipulated in the official rules of the competition.

I also certify that the submitted work is my first published volume in the genre.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please print name